Be a Veteran's P.A.L.	President's Special Project 2023-2024 Report Form Sheila Justice, Dept. Chairperson P.O. Box 5078 Salisbury, MD 21802 410-422-5867 justice.sheila51@gmail.com		
Auxiliary Distric Reporting Period: Fr	t Month om		
This month - Hours	_ Report Value \$	Mileage	Volunteers #
President's Special Project Items:   Clothing (T-shirts, scarves, ties): Number of items purchased Total amount of items \$   Stickers and wristbands: Number of items purchased Total amount of items \$			
Quantity of items and amount of supplies donated: Number of items donated Total amount of supplies donated \$			
Monetary donations (sent to Dept. Treasurer) Date sent Amount \$			
Did your auxiliary hold a fundraiser/event for the President's Special Project?YesNo Date held Description and/or details of fundraiser/event held for PSP.			
100 Bonus Points will be awarded for those who send a monthly report ("No Report" does not count)			